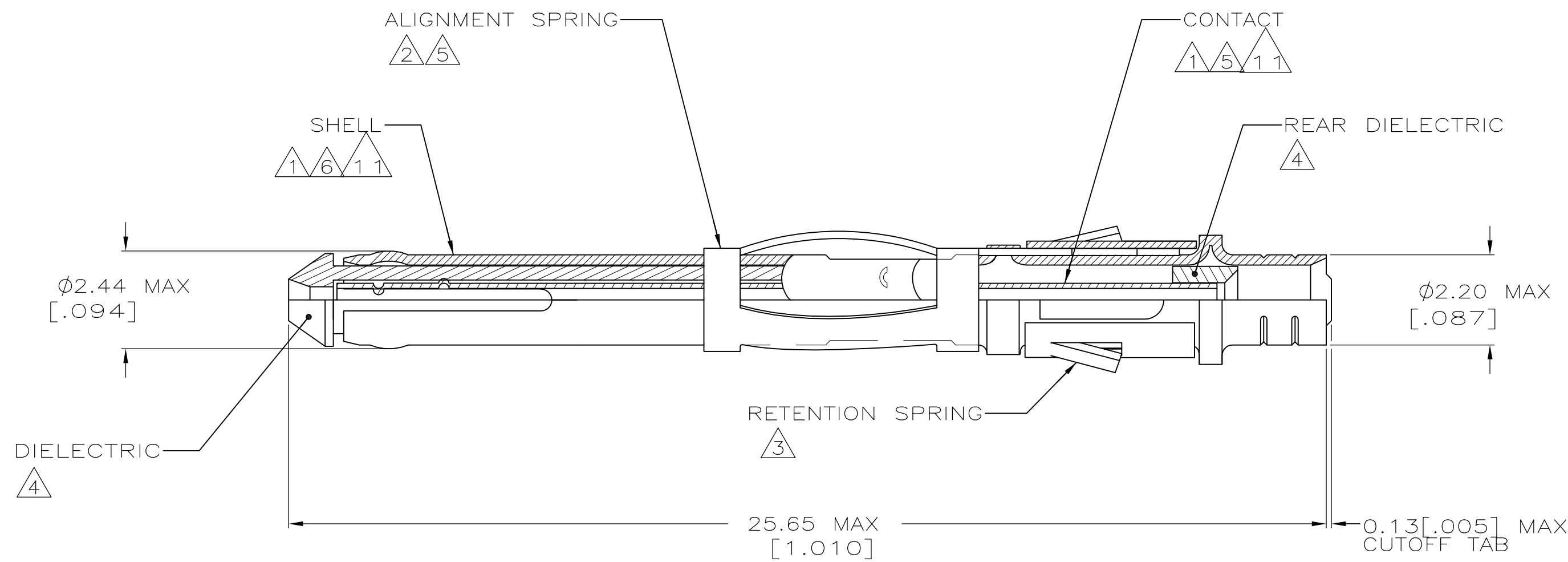
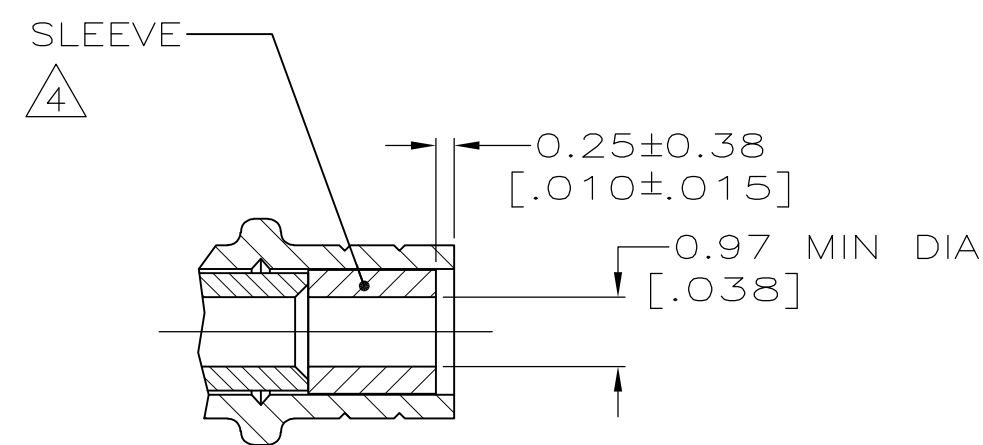


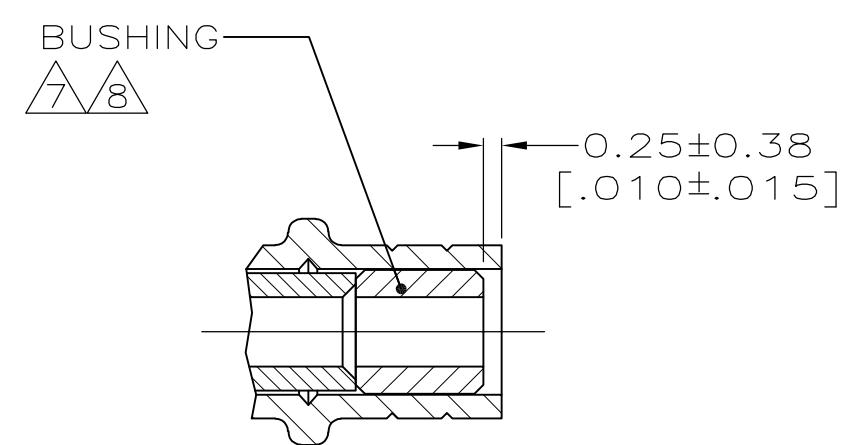
| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
| AJ  | 16   | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
|     |      |           | N1  | REVISED PER ECO-11-005030 | 11MAR11 | RK  | HMR  |



VIEW A

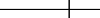
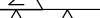
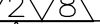
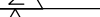


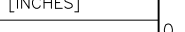
VIEW B



VIEW C

- ① GOLD PL PER MIL-G-45204,.000030 ON MATING SURFACES, FLASH ON REMAINDER
- ② NICKEL PL PER QQ-N-290
- ③ STAINLESS STEEL PER QQ-S-766
- ④ POLYPROPYLENE OR POLYMETHYLPENTENE GENERAL PURPOSE
- ⑤ BERYLLIUM COPPER PER QQ-C-533
- ⑥ BRASS PER MIL-C-50
- ⑦ BRASS PER ASTM-B-135
- ⑧ TIN PL PER MIL-T-10727
9. WEIGHT: .016 OZ
10. FOR CABLE SELECTION, FERRULE AND HANDTOOL PART NUMBERS, SEE I.S. 2024-2
- ①① GOLD PL PER MIL-G-45204,.000050 ON MATING SURFACES, FLASH ON REMAINDER

|          |      |                                                                                       |                                                                                       |             |
|----------|------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|
| OBSOLETE | A    |  |  | 226537-7    |
| OBSOLETE | C    |  |  | 226537-6    |
| OBSOLETE | B    |  |  | 226537-5    |
|          | A    |  |  | 226537-4    |
|          | C    |  |  | 226537-3    |
|          | B    |  |  | 226537-2    |
|          | A    |  |  | 226537-1    |
|          | VIEW | FINISH                                                                                | MATERIAL                                                                              | PART NUMBER |

|                                                                                       |  |                                                                                                                        |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>S.D.KOHL<br>7-23-91<br>CHG<br>G. WERNER<br>8-1-91<br>APD<br>D. DOYE<br>8-1-91                                   |  |  TE Connectivity |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES, UNLESS OTHERWISE SPECIFIED:<br>0 PLC ± .<br>1 PLC ± .<br>2 PLC ± .<br>3 PLC ± .<br>4 PLC ± .<br>ANGLES ± . |  | NAME<br><br>PIN ASSY, SERIES<br>SUBMINIATURE                                                          |  |
|  |  | PRODUCT SPEC<br><br>APPLICATION SPEC                                                                                   |  | SIZE<br>A1                                                                                            |  |
| MATERIAL<br>SEE TABLE                                                                 |  | WEIGHT<br>—                                                                                                            |  | CASE CODE<br>00779                                                                                    |  |
| FINISH<br>SEE TABLE                                                                   |  | DRAWING NO<br>C-226537                                                                                                 |  | RESTRICTED TO<br>—                                                                                    |  |
| CUSTOMER DRAWING                                                                      |  | SCALE 10:1                                                                                                             |  | SHEET 1 OF 1 REV N                                                                                    |  |